

# **CITY COMMISSION MEETING**

# THURSDAY, SEPTEMBER 15, 2016 6:00 PM

# I. CALL TO ORDER BY THE MAYOR

- A. Invocation ~ Dale Cunningham, Pastor Boones Creek Bible Church
- B. Pledge of Allegiance to the Flag

# II. APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING

A. Consideration of the minutes for the regularly scheduled City Commission Meeting held on Thursday, September 1, 2016

#### **III.** PROCLAMATIONS ~ RESOLUTIONS ~ PRESENTATIONS

- A. Presentation of retirement resolution to Jimmy Grubbs
- B. Presentation of proclamation honoring Coach Paul E. Christman
- C. Presentation of Departmental Dashboards: Parks & Recreation, Police Department & Public Works
- D. Presentation by the Industrial Development Board

#### IV. PUBLIC INPUT

#### V. LICENSES

- A. Consider two-(2) Temporary Occasion Licenses for Johnson City Morning Rotary Foundation, P.O. Box 3886, Johnson City, Tennessee to sell beer at the Founders After Five events to be held at Founders Park on September 23, 2016 and September 30, 2016
- B. Consider a Beer License application for ALDI, Inc., d/b/a Aldi #80, 1400 West Market Street, Johnson City, Tennessee

#### VI. STREET CLOSURES

- A. Street Closure Request: The Goose Chase for the Bluegrass Half Marathon on Sunday, September 25, 2016 from 5:00 a.m. until Noon
- B. Street Closure Request: The Chamber of Commerce for the Walnut Street Trick or Treat on Monday, October 31, 2016 from 3:30 p.m. until 5:30 p.m.

- C. Street Closure Request: The American Cancer Society for the Making Strides Against Cancer Run/Walk on Sunday, October 30, 2016 from Noon to 6 p.m.
- D. Street Closure Request: Up & At 'Em, Inc. for the Turkey Trot on Thursday, November 24, 2016 from 6:00 a.m. to 10:30 a.m.

#### VII. CONSENT AGENDA

#### A. **GENERAL:**

# i. Police Department

Consider acceptance of the Bureau of Justice Assistance (BJA) Edward Byrne Memorial Justice Assistance (JAG) Program FY 2016 Grant Award in the amount of \$19,753

# ii. Finance Department

Consider approval of payment in the amount of 175,870.74 to Johnson City Development Authority for Fiscal Year 2016 (Tax Year 2015) Tax Increment Financing Payment

# iii. Purchasing Department

Consider certain items from Water & Sewer Services as surplus

#### iv. Water & Sewer Services

Consider authorization for Mayor to execute CSX Facility Encroachment Agreement No. CSX805845

### v. Water & Sewer Services

Consider authorization for Mayor to execute contract with Preferred Sandblasting on the Unicoi Tank Recoating Project

# vi. **Public Works Department**

Consider approval of the Amendment to the Contract with the TDOT for the Knob Creek Road CSX Railroad Overpass

# vii. Public Works Department

Consider approval of a Traffic Calming device on the 400 block of Lee Street

# viii. Public Works Department

Consider approval of the Waste Management Charitable Contribution Program Year 2015 in the amount of \$60,000

### ix. Public Works Department

Consider approval of Contract Amendment No. 2 for Barge Waggoner Sumner and Cannon on the King Creek Basin Park Design project for an increase of \$100,610 to provide construction administration & inspection

# x. Public Works Department

Consider approval of Contract Amendment No. 2 for TDOT on the Signal Installation and Upgrade Project to extend the contract completion date from April 30, 2016 to December 31, 2016

#### B. **INVOICES**:

i.	Hazen & Sawyer
	Water & Sewer Services
	Lower Brush Creek Sanitary Sewer Interceptor Replacement
	Funding Source: Bond Funded

iv.	CDM Smith
V.	Littlejohn Engineering
vi.	Littlejohn Engineering
vii.	Barge Waggoner Sumner & Cannon \$8,910.50 Public Works Department – Invoice #147047 Downtown Plaza Master Plan Funding Source: Stormwater Fund
viii.	Summers Taylor
ix.	Construction Partners LLC
X.	Shaw & Shanks Architects

xi. Steve Ward & Associates Inc . . . . . . . . . . . . \$1,129,768.74 Freedom Hall Civic Center ~ Pay Request #2 Freedom Hall Civic Center Arena Seating Replacement Funding Source: Bond Funded

#### C. **BIDS**

#### i. **ITB #6057**

Public Works Department: Street Division

Vacuum Leaf Loaders

Funding Source: Solid Waste Capital Fund

# ii. **ITB #6060**

Solid Waste Department Roll-off Collection Vehicle

Funding Source: Solid Waste Capital Fund

# iii. ITB #6061

Solid Waste Department

Curbside Recycling Collection Vehicle Funding Source: Solid Waste Capital Fund

#### iv. ITB #6062

Spector Manufacturing . . . . . . . . . . . . . . . . \$70,646.00

Solid Waste Department

Transfer Trailer

Funding Source: Solid Waste Capital Fund

V.	ITB #6067
	Bracken Asphalt Maintenance \$55,432.00
	Public Works Department: Street Division
	Parking Lot Sealcoating & Striping Project
	Funding Source: Capital Project Fund
vi.	ITB #6068
	Woodward Electrical
	Fleet Management
	Back-up Generator Installation Project
	Funding Source: Capital Equipment Fund
vii.	ITB #6069
	E S Dockery, Inc
	Freedom Hall Civic Center

Funding Source: Freedom Hall Capital Project Fund

# D. **PURCHASES**

Ceiling Tiles

i.	Playcore Holdings Inc d/b/a Gametime, Inc\$366,331.34 Parks & Recreation Department Rotary Park Boundless Playground Equipment Funding Source: LPRF Grant
ii.	Dell Marketing, LP
iii.	Mobility Trans Services

#### E. PROPOSALS

#### i. RFP # 6050

Vaughn & Melton.....\$143,360.00

Public Works Department: Engineering Division Right-of-Way Acquisition / Negotiation Services Funding Source: Federal, State & Local Funds

# ii. RFP #6065

CTR Utility Rehab, LLC d/b/a CTR Coatings . . . \$75,990.00

Parks & Recreation Department Rotary Park Splash Pad Project Funding Source: LPRF Grant

# VIII. ORDINANCES (First Reading)

#### A. Ordinance #4615-16

An ordinance to amend the Zoning Ordinance to delete Article 6.34, UCO (Urban Commercial Overlay) in its entirety and replace with a new WWD (West Walnut Street District)

# IX. ORDINANCES (Second Reading)

#### A. Ordinance #4610-16

An ordinance adopting Tax Rates for the 2016 Tax Year

# B. Ordinance #4611-16 (PUBLIC HEARING)

An ordinance to rezone from B-5 (Planned Community Business) to MS-1 (Medical Services) for property located at 203 Gray Commons Circle

# C. Concept Plan

Consider a Concept Plan for the rezoning from B-5 (Planned Community Business) to MS-1 (Medical Services) for property located at 203 Gray Commons Circle

# D. Ordinance #4612-16 (PUBLIC HEARING)

An ordinance to rezone property at 457 Pickens Bridge Rd. from B-4 (Planned Arterial Business) and RP-3 (Planned Residential) to R-5 (High Density Residential)

# E. Concept Plan

Consider a Concept Plan for the rezoning from B-4 (Planned Arterial Business) and RP-3 (Planned Residential) to R-5 (High Density Residential) for property located at 457 Pickens Bridge Rd

# F. Ordinance #4613-16 (PUBLIC HEARING)

An ordinance to amend the Zoning Map for the Historic Zoning/Conservation District Overlay (HZCO) to expand the Downtown Historic District

# G. Resolution ~ Bank of Tennessee/Gray Annexation (PUBLIC HEARING)

A resolution to annex certain properties that together are known as the Bank of TN-Gray Annexation (See Ordinance 4614-16, assigning zoning)

# H. Ordinance #4614-16 (PUBLIC HEARING)

An ordinance to assign zoning of B-4 (Planned Arterial Business) and CO (Corridor Overlay) to two-(2) certain properties that together are known as the Bank of TN – Gray Annexation

### I. Plan of Services (PUBLIC HEARING)

Consider the Plan of Services for the Bank of TN – Gray Annexation

#### X. OTHER

A. Consider Initial Bond Resolution authorizing the issuance of up to \$23 million in General Obligation Bonds (Finance Department)

#### XI. CITY MANAGER'S REPORT

# XII. ADJOURNMENT

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# XIII. INFORMATION

- A. Checks signed by the City Manager over \$25,000
- B. Appointment of Employees
- C. Monthly Report: Gas & Diesel Fuel Summary Report for August 2016
- D. Letter from US Dept. of Agriculture: Wild Raccoons Rabies Immunization